YOUR THOUGHT FORCES AND HOW TO USE THEM.

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ALL THINGS EVOLVE FROM WITHIN.

The Home Silent Thought Brotherhood.

(SEE OCTOBER NUMBER.)

SUBJECT:

"Occultism in a Nutshell."

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Character Delineations

It is designed in this important department of our work, to offer students the safe means of obtaining that true self-knowledge which is at the foundation of all development of occult powers. It is only when one **fully understands** his individual talents and capacities, that he can **make** the **most** of them. To the degree that one lacks conscious omnipotence, does he need self-knowledge.

This department was originally intended, exclusively, for the somewhat advanced members of our Brotherhood. The entire cost of our first five degrees of the Brotherhood, which includes these delineations, two books, and the OCCULT SCIENCE LIBRARY MAGAZINE for a year, is $7.50 (only $2.50 more than the delineations alone), and, it is a **great advantage** to take the delineations in connection with the degrees; but, they will be given separately if desired. The five degrees may be taken at one time.

In these delineations we undertake by exhaustive and scientific methods, to ascertain what are the various esoteric undercurrents of the character in question, and thus are we able to give helps and accurate advice for the development of the individual talents so discovered, such as could be obtained, perhaps, in no other way. Do you value business success and growth?

Your Business Adaptation

is the most important question you have to consider. You cannot **overestimate** its importance. Failure, disappointment, regrets, and humiliations are the almost **certain** results of ill-chosen pursuits. Most persons **stumble** into business, or, are thrown into it by accident, temporary necessity, misguided ambition, or perverted fancy, without any serious **thought** as to their real **fitness** for the vocation they adopt. The natural consequence is waste of time and life's forces, loss of hope and courage, and a sapping of the very **foundations** of success and talent.

Success is Certain

in most cases where they get into the right place, and then work faithfully, with the earnestness which hope and adaptation inspires. Most persons have ten times more talent than they think, and waste their very **lives** in occupations which yield only about **one-tenth** of the money and happiness that would be possible in an occupation scientifically determined by their inherent constitutional biases. Address

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INTRODUCTION.

The occult fraternity which this publication represents, invites readers to join them in the daily observance of the occult practices herein formulated and explained.

It is a proved fact, now backed by modern science, that all power is inherent in every heart, and that all growth comes by the development of such powers. Do you question it? Has not modern science been forced to concede the occult principle that "thought goes in waves," and, therefore, that it generates and controls vibration? Is not vibration the essence of all manifestation, and the agent of thought in all creation?

He who has learned the laws of thought, and gained thought control by observing the necessary occult practices, can gratify his every desire through the magic of a wish.

Occult Science, if truly understood, opens for man the door to almost unlimited power.

The connection between business results and thought, and between man's thought and its omnipotent source, is so intimate that success is the sure result of certain moods of mind, or ways of thinking. An effort has herein been made to show what those moods are, and to formulate rules by which they may be produced at will and maintained.

Man's surroundings are vibratory pulsations which have solidified into the forms and moulds produced by his undercurrents of thought. The occult practices

herein given are for the purpose of changing those undercurrents into ideal forms. To produce such ideal thought forms, is to manufacture vacuums of ideal circumstances and surroundings into which their corresponding vibratory power is bound to flow and solidify. Thus, it is held, that all practical affairs, such as business undertakings, mental and social accomplishments, matters of health, etc., as well as questions of morality and spiritual growth, can best be dealt with by going direct to vibratory causes within, and, if possible, in connection with trained Occultists, and by occult methods.

This publication aims to show how to connect at will with the omnipotent vibrations of those etheric Love atoms within the inner chambers of the heart, which, being the essence of man's Divinity and cause of his immortality, are the exhaustless source of his occult powers. To awaken them within, enables one to awaken them in others.

An effort has been made to lift the veils which have shrouded occult mysteries for so long, and to reduce their principles to simple and practical rules which all may follow in the development of their occult powers.

The rules, though simple, have deeply esoteric meanings which will be appreciated by those who are esoteric students.

Those who are not esoteric students are invited to apply the rules in their practical every day affairs, and, then measure their value by the results so obtained.

If true, the rules can be outwardly demonstrated; but, such demonstrations will be perfect only to the extent that they are fully and faithfully applied.

The demonstrations need not be *complete* to be *con-*

vincing even to the most skeptical minds. To the degree that they are complete, will life take on new and higher meanings.

As all power is within man so all development of those inherent powers must come along the line of increased self-knowledge, which is the line connecting man with his Infinite source. True self-knowledge, therefore, can come only as we approach the fundamental principles of that science which is truly occult, because *fully* representative of first principles and Infinity.

Physical science proves that the atom has, within itself, some mysterious power which enables it to evolutionize, but, as physical science fails to include certain important connecting links, it leaves man in the dark—in the shadow of materialism. These connecting links are dealt with in this publication.

Physical science is formulated from the comparatively few evolutionary facts which have been collected from observations covering a period of only a few thousand years; therefore, it cannot approach in completeness, that more occult science which pertains to eternity and the entire evolutionary history of the soul, and offers proofs and demonstrations of its principles, which, though different, are even more convincing, and are superior to those regarded as sufficient by physical scientists.

True Occult Science deals extensively with that principle of Love, or, Truth, which is the essence of Divinity, the cause of thought, the life of man, and the vibratory backing from which he derives his occult powers.

Love is that complicated organism which we call the Universe, and it is only when we understand its science,

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or the true laws, meanings, and relations of each part, that we can make use of its combined powers within ourselves.

Of what use are the scattered parts of the most complicated machine to one who has no way of getting them together.

Man should spare no pains or expense in learning to understand his occult powers, that he may use them to enrich his own life, and to benefit others.

This publication aims to outline the esoteric principles of human nature, with sufficient clearness to satisfy reason and the head; but, its better lessons are to teach the *heart* its own inherent potentialities and Divinity, thus enabling man to answer his true relations to all created things.

It places in man's hands the possibilities of great powers and great success, which involves, on his part, the responsibility of using such knowledge and powers in loving service to his fellowmen. It shows why the occult undercurrents which now control civilization are such that laws and occult rules which have been known only to the few who were prepared for them, are now safe in the hands of the many. In fact, such knowledge is their only safety. The powers of darkness, which have had almost full sway, now see in the diffusion of such knowledge, the dawn of a new cycle which will wrench from their grasp the victims of their malign, hypnotic influences. It is only natural, therefore, that they should, with the vigor of a death struggle, seek, as their prey, the defenseless ones who neglect to so arm themselves with such knowledge. This warning is something more than a false alarm, as many will learn to their sorrow. The

misuse of occult powers would result in great disaster and misery to the one misusing them.

This work deals chiefly with the question of circumstances and the practical needs of life in all its relations.

It holds that the mystery of the tiniest flower, if fully explained, would also explain the laws of the universe; and that man's practical needs are so closely related to questions of ethics and immortality, that to wisely perform the duty of each hour, is the best way to build a "mansion in the skies."

NAMES.

Everybody knows them. Send us the addresses of persons who are sufficiently liberal in thought, and free from prejudice, to read our literature.

Do not say, "There is nothing I can do." Who knows how many weary hearts may be helped with their burdens, and how wide may be the influence of such simple acts as the sending of a single address. You will feel all the better by thus helping others, and we will send you kindly and helpful thoughts. Do not wait. Send names now. Send 15 cents for the May number of Occult Science Library, entitled "Occultism in a Nutshell."

EMERSON'S ESSAYS.

We advise students of Occult Science to read Emerson's Essays in connection with our Occult Science Library. It is generally found that they cast new rays of light on the subject and help illuminate points that might otherwise seem obscure.

Those who order our (25 cent) edition of Emerson's Essays (first series, 304 pages bound in paper) will receive a copy of the Occult Science Library free of charge.

A great many members of The Home Silent Thought Brotherhood use these publications in connection with each other. To do so is, therefore, an efficient aid in getting more in harmony with their united thought currents. We would, also, suggest that the Occult Science Library be used as a key or help in interpreting the Scriptures. Address

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Occultism in a Nutshell.

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The following rules, being based on occult principles in nature, will, if fully applied, enable any person to invoke the assistance of occult forces in the accomplishment of every practical duty in life.

It is shown how they may be applied to produce seemingly impossible results in all business and art. The business man who applies them will soon find that there is no need for excessive bodily exertion, that much more can be accomplished by thus making business a pleasure, and that the convulsive body-straining methods of business usually adopted, actually drive results away instead of attracting them.

It is not alone to business and art that these principles apply. They may be successfully applied in all matters of health, in the acquisition of knowledge, in the formation of suitable plans, in judgments of human character, in the pursuit of happiness here and hereafter.

If founded on the truly occult laws in nature, it is apparent that the same principles, being fundamental, would also unravel religious and ethical enigmas which otherwise, to us would remain shrouded in Egyptian darkness and mystery. Does all this seem like promising too much? The principles involved are self-evident, even though this publication should not fully prove them so. If you fail to comprehend them, you

may nevertheless obtain proofs by simply applying the rules.

The field of Occult Science is so broad that there are thousands of theories and incidental applications which naturally spring from the few basic principles involved. Many short-sighted students of Occultism gormandize on the browsings of side issues, without applying the basic principles, and, by their meager life results, subject the claims of Occultists to the ridicule of thoughtless people. Such mistakes by no means invalidate their broad claims, and should be regarded only as an evidence of the fascinations of the subject. A stall fed ox, if suddenly turned into a fresh field of clover, would be liable temporarily to quite forget the capacity of his stomach. Such thoughtlessness, on the part of the ox, and its results, might lead equally thoughtless *people* to the conclusion that clover was not adapted to his wants.

If truly understood, there is nothing which equals the occult philosophy in satisfying the cravings of hungry human hearts. It teaches the "heart religion" —the religion of love. It alone explains the relations which exist between man and his source, and thus enables man to demonstrate the *omnipotence* of that source. Its theories and their practice should go hand in hand. The soul cannot fully understand its own powers, until those soul qualities are awakened. A few rules for so awakening them are herein given. Beginners may consider them too simple to be effectual, but, as they gain in knowledge and experience, esoteric meanings which at first were hidden, will appear, and the rules will as gradually gain in interest and value to them.

By faithfully observing these rules, one will obtain daily silent help from an occult fraternity which has repeatedly demonstrated its power to thus help thousands—a power which grows in volume daily as members are added to its ranks. Those whose hearts are prepared for the growth and development of their occult powers, will be able to recognize and avail themselves of the means herein offered.

Until those powers are so developed and used, one is as far from a true demonstration of his possibilities, as is the bodily stupor of an opium eater from an actual outward realization of the visions he sees.

The true Occultist occupies a throne. His throne is the will. His will is "Monarch of all it surveys." He is able to say, "I will be what I will to be," and to have that royal edict carried into effect. He is able to command thought in the calm certainty that such commands will be implicitly obeyed. Through the power of thought, he has direct control of vibration. Vibration is the fluidic essence of all manifestation, and therefore the power which accomplishes all results in business or art. "Brain waves," as Science terms them, are the vibratory tools of thought, and ever at the command of thought.

The human body has long been considered nearly all fluid, and now that its every atom is proved to be only a rate of vibration, it is not difficult to perceive how responsive those atoms or vibrations must be to the controlling power of thought and the will.

It is wise to apply this principle in banishing bodily disease and imperfections, before trying to gulp down many more mere theories.

The essence of every material atom is vibration.

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The essence of every material atom is vibration.

Your atoms constantly change to the poles of your thought. The Occultist's power is only the action of instructed thought. The development of occult power consists in thought instruction, thought direction, and the acquirement of thought control. Thought control naturally depends on the will or thought direction, and that in turn is dependent upon thought instruction.

As the will is controlled by Love, it is plain that no permanent occult power can be acquired without invoking the help of the love principle within, by getting the will in allignment with that Divine principle. That principle is absolutely basic in man's constitution, and, therefore, to apply it is all important. It is entirely useless to try to subject that principle to the ignorance and shortcomings of the human will. The opposite must be done. It simply *must* be done, before occult power which is worthy of the name can be acquired. The human will is ever comparatively weak until it thus gets the backing of omnipotence within—of the omnipotence of Divine Love. Thought control and its occult power must, therefore, be gained through thought concentration. Thought concentration must reach the Love principle within and its harmonious vibrations, before thought or the will can be properly controlled.

Thought control, and the acquirement of its occult power, therefore, becomes a species of invocation, of devotion, of prayer, of worship. Learn to "enter into thy closet," within the self, "and when thou hast shut the door" of outward sense, "pray in secret" silently, and thy Father, Divine Love, "which heareth in secret" from within, "will reward thee openly" through vibration. To "enter into thy closet," etc., is not always so

easy as it may seem. It is *much* MORE *important* than it seems Its importance can only be measured by the importance of success, health, and of growth in self-knowledge, wisdom, and power. The ability to thus invoke occult power from within, enables you to demonstrate in your outward life that, "God and one are always a majority." The main rule, then, is to invoke occult power daily from within, but how?

The following suggestions, if closely followed, may offer clues which will place such an acquirement within your reach.

If possible obtain the quiet of some room where you will not be disturbed. Sit down and outwardly compose yourself. Try to dismiss all outward thought. Be silent. Get your mind steady and at rest so far as you can. You have what we will term a higher self. Think of that higher self as an overshadowing presence. That higher self or overshadowing soul is at one with the Divine principle of Love.

That principle of Love is represented within your physical heart. Does that seem impossible? Isn't God omnipresent? Think of the heart. Think of its inner chambers. Within those inner chambers are etheric atoms or vibrations which represent the everlasting fires of Divine Love. This soul of your soul is the life of your eternal life, because it is at one with Truth which gives you the power to think. It is a link which connects you with Immortal Truth. Hush! Listen for that inner love vibration which says, "Be still and know that I am God.,' It is the Divinity. Can you hear the subdued music of its vibration? Can you feel its warmth, peace, harmony, and power? See if your intuition can catch the responses as you silently

ask it if Truth and Love are one, if Love is the origin of vibration, and the cause of its power? Listen again, If Truth and Love are one, and Love the cause of vibration, does it not follow that the power to think gives every man the occult power to fully manifest (through thought or vibration) the omnipotence of Truth and Love? Listen long if necessary, and in perfect silence, for the answer to such a momentous question. This is a process by which *knowledge* as well as power can be obtained. It is therefore plain that these practices should go hand in hand with their theories.

By thus awakening your soul powers, you will be able to get answers to questions which would absolutely stagger mere reason, for you thus, through the intuitions, open up direct communication with the original fountain of Truth. This backing and source of wisdom and power is all yours. No one can deprive you of it, or of that which it will accomplish for you. You can train it to an unlimited extent, by just such simple methods of mental concentration. In time, you will learn to trust it in all things as implicitly as you now do your eyes in going down stairs. It is not dependent upon any occult fraternity. It is your direct inheritance from the giver of your eternal life. It is that loving Father which is ever saying, "Come unto me all ye who labor and are heavy laden, and I will give you rest." If care, anxiety, weakness, and unhappiness gnaw at your heart, turn to that loving Father and receive its rich blessings, its benedictions of peace, comfort, and strength, and the outward results which will follow as a natural sequence.

The great and tender heart within you is ever pulsating at a rate which is able to radiate the vibrations of

omnipotence to the very circumference of your outward relations. It only remains for you to set up the proper thought conditions.

Have you not seen enough of the "hell" of surface vibrations, to be willing to turn within to that vibration which beats in harmony with all *realities* in the universe? Have you not seen enough of the weakness and purility of hate and discord, to welcome the vibratory power and harmony of Love?

The crop of success and happiness, which results from remaining in the cold and barren shadows of ignorance regarding the powers of your own constitution, is as meager as would be the crop of potatoes which would result by planting them on the bare concrete floor of a dark cellar. It is rank nonsense to persist in dealing simply with *outward effects*, when, by learning and observing the laws of thought, you may deal with *causes*. To depend upon the *body* to accomplish business results, is to depend on *effects* for that which *thought causes* alone can accomplish. It is like depending upon the arms, instead of on the wind, to turn the wheel of a windmill. Behind your bodily throne are powers which are called thought, will, Love, Divinity. Before you can mould and control the vibrations of which your surrounding material environments are composed, you must first, by some process of mental concentration, invoke the support of those powers behind the throne.

The windmill must bear its true relations to the wind, before the powers of the atmosphere are available in turning the wheel.

How foolish it is to depend upon excessive bodily activities for success in business, when, by that very ex-

cess of effort, we incapacitate ourselves for thought, concentration and the ability to awaken, from within, our occult powers. What a waste of precious force it is to intoxicate ourselves with petty jealousies, anxieties, envyings, warfare, strife, and hate, when every such use of thought-force deprives us of just that much of the power of Love, and drives us farther away from Love's paradise.

Within your heart, is a throne of Love which it is your privilege to occupy. There is no need for any convulsions or spasms of fear. Love has power to care for its own. Its life-giving sunshine is ever within the easy range of your vision, if you will but turn your eyes in the right direction. Its unerring leadings will guide you in every emergency, if you will but listen and reverently obey. It is only the shadows of ignorance which separate you from Love's throne. Your higher self has the occult power to accomplish better business results, in an instant, than you can by mere bodily efforts, in weeks or, perhaps, years.

When you strike the right vibration within, the spiritual undercurrents which control your environments are at once transformed, even though their outward correspondences do not immediately respond. The consciousness should be so completely filled with a vibratory backing of Love, that the thought will at once penetrate to the esoteric currents which control the movements of people, circumstances, and things.

It is thus, that one may bring them into his relations in life, by bringing them into the Divine order of that thought. The direct leadings of the higher self come with ever increasing emphasis, as the habit of daily concentration is cultivated. The body should act only as

such leadings come. Excessive action without such leadings would incapacitate one for receiving them, and, by thus wasting force, unfit the body for carrying them into effect if they did come. All persons will naturally gravitate to you, to the extent that you charge your thought battery with the dynamic power of Love.

If you desire customers in business, you may form magnetic currents which will attract them to you, by simply directing thoughts of loving recognition to the love principle which dwells in each heart.

That indwelling God of Love, thus awakened, will inspire them to follow the thought current which so reached it and produced the awakening. In this simple way, you may constantly create opportunities, and, as constantly, bring helpful factors into your surroundings. Love attracts. Hate repels. The vibrations of love must be reached before one can rise above fear. Hate, care, anxieties, and most all inharmonious bodily, or other, conditions are the satellites of fear. They should be drowned in an ocean of Love. "Perfect Love casteth out fear." That process of thought concentration which reaches the true vibration of Love, is a cause of long life. It is an organizing power which more closely holds the atoms (vibrations) of the body together. By observing such practices daily, the soul constantly renews its grasp on the bodily atoms. That is why the body then has more power to act in business matters.

It infuses new vibratory life into each atom, thus inspiring it to do its very best. Thought concentration is a process of saturating the body with the pulsations of Love. Before you can become a true Occultist, you

must renounce hate as the infamous and illegitimate child of fear. Hate and fear are the twin bastards of ignorance. Renounce them forever. Stamp them with the brand of Cain.

Get your will under the perfect control of its true ruler. Love is its true ruler and the seat of all occult power. Discordant, hating, thought vibrations forge chains which tie your hands and limit your powers. It is not until they are melted in fires of love, that you can manifest your occult powers.

That which hates is not YOU. It is the disturbance of a surface vibration. It does not spring from the heart of being. To live in hate, is to live in the hot water of surface disturbances. It is hot water which will burn you every time you try to transmute it into steam and power. The Divinity within will say, "hands off," as often as you attempt to so touch or utilize it. Do not try it longer. It is a waste of time. You have access to an inner sanctuary which is able to yield you all the love, happiness, knowledge, and power, which you are able to so recognize. Go there whenever you have an enigma which puzzles you, and thus unravel it as if by magic.

A person is not in a fit condition to wisely decide an important question, or to successfully accomplish great business undertakings, until he invokes from the higher self, the aid of its occult forces. To so invoke such help, is not necessarily a long or laborious process. It is a process of devotion, rather than of mere reasoning. The reason may be utilized in understanding the principles involved. After they are fully understood, a word or thought may be sufficient. Words partake of, and gradually acquire, the velocity and vibratory power of their meanings,—the ideas they express.

The word Love, therefore, if silently held, will carry into the consciousness something of the harmony, strength, and steadying power, which belongs to its esoteric meaning, and thus connect the outward consciousness with the higher soul principles. Other words, such as Truth, Life, Light, Understanding, Omnipresence, Power, Harmony, Peace, Silence, Repose, Rest, Vibration, etc., may be used to answer one's corresponding needs and moods. The daily practice of thus "hitching on" to the high vibratory currents of eternal things, adds to one's power, and prolongs life.

Those who have acquired the power to perfect that union with the higher self, will be able at will to lay down their bodily atoms (vibrations), or take them up again, as did the Christ. By such a process, "Death is swallowed up in victory." Occultism is a process of steadying the thought and controlling the will, by the Divine principle of Love and Truth. The general principles involved teach that true progress must come along the general line of awakening power, and of getting help from *within*.

Each one may modify the general rules above indicated, to suit his individual needs and varying moods. To keep in close touch with the higher self, and thus live the life, is to obtain its fruits; for it and its fruits are one and inseparable. The law of vibration explains this, and shows how every heart responds to whatever may teach the heart's omnipotence. Do you quite understand that great law of vibration? Do you quite accept the proved fact that vibration is the essence of which your bodily atoms and all your material surroundings are composed? That vibration is the

tool of thought? That thought is the tool of the will? That the will is the tool of omnipotent Love, and, that by simple methods of thought concentration, its omnipotence may always be invoked to modify and control the vibrations of every surrounding material circumstance? If so, you comprehend the great fact of your own omnipotence, and understand the general process by which that omnipotence may be demonstrated. Love, Truth, Wisdom, and Power, are one. Power, or vibration, is the active outward manifestation, or result, of which Love is the cause. Love is that perfect union of centrifugal and centripetal forces which results in vibration. It is the constant repetition of a combined reaching out and drawing in process. Waves of vibration are the necessary consequence. Love has the impulse to ever reach out. That is evolution. That is brotherly. That is a centrifugal force. Love also has the motherly tendency to draw in to itself, hover over, and nurture, that which it finds without; to more closely organize; to more perfectly harmonize; to draw others to itself. That is also brotherly. That is involution. That is a centripetal force.

Vibration is a child of this union of tendencies. Your present consciousness is a child which represents only one plane of vibration in the marriage of Truth and Thought. It has power to perceive only one plane of manifestation. As there are rates of vibration, and planes of thought and manifestation *below* the human consciousness, so, also, are there planes above it, which represent new worlds; but, those worlds will remain sealed to man, until, by observing occult practices, he breaks the seals by tapping the higher rates of vibration within.

Love, the creator and cause of vibration, is the very life substance and constant support of all material things, man's body included. "God is all and in all," the creator and preserver of all.

Occultism offers means of transmuting ideas and inherent potentialities into bread, butter, gold, and all material things, as well as into happiness and spirituality. It offers means of transforming into *blessings* to man, material comforts and luxuries which otherwise might *curse* him. When the heart and mind are right, houses, horses, carriages, fine raiment, friends, and other desirable exterior surroundings, will come as the natural attractions and correspondences of loving thoughts. They will spring up as spontaneously, and be brought on the wings of thought as certainly, as, from the proper germs, the April warmth, sunshine, and showers bring May flowers.

Your circumstances, when closely analyzed, prove to be only the sum total of your past thoughts. You have no one to blame for them but yourself. Your character and circumstances represent the organized sediment of thought vibrations which have slowly solidified during countless ages. They represent every octave of vibration below the human consciousness. As you have accomplished *that* much, you should not be disturbed or worried by transitory changes of worldly circumstance. Rest in the calm assurance that you have, *within*, the power to improve circumstances. That thought power, if properly exercised, will manufacture for you an ideal world.

It is not strange that the world should "Jump on the man who is down," for "Nature abhors weakness and weaklings." It hates anything which is not love.

The "weakling" will overflow with strength and love, when, after being trampled on, out of sheer desperation, he seeks the refuge of that "kingdom of heaven within," which is the paradise of love, and the dwelling place of that eternal power which is ever available to him who helps himself. Thought concentration is able to thus make heroes out of weaklings and cowards.

Is the world untrue to you? It is because you are untrue to your higher self. The love principle within, if duly awakened, will bring to your rescue in emergencies the loving help of loyal friends. You may manufacture any number of loving companionships without passing beyond your own threshold. "There is friendship in business."

The real undercurrents in all lives are as pure and holy as their Infinite source. By due recognition of these soul principles in all, you may make of your surroundings a veritable paradise of God. When you have "cast the beam out of thine own eye," your charity will be wide as the universe. When you have truly outgrown the "I am better than thou" feeling, you will be a business magnet of greatly increased power.

It is only an inverted vision which sees so much evil in others. It is like the man, who, having a "louse" on his own eyelash, thought it was a "ground hog" up in a tree. Errors which are the result of ignorance, are excusable. All errors are the result of ignorance.

When you withdraw your consciousness from without, to the higher self within, the vibrations of love will bubble over with the strength and generosity which washes away from the consciousness all imaginings of evil in others.

Let us not simply adorn (?) the bypaths of metaphysical speculation by madly following theories until we become theory drunk, because, in the delirium of such dissipations, we might forget to apply those simple basic principles and rules, which, if faithfully followed, would create for each one a new and radiant world.

Let us not allow the illusions of distance, and the fascinations of mystery, to absorb our time in an effort to magnify unknown persons into Masters of Wisdom, until we have attained the mastery of the occult forces of Love within our own hearts.

The search for knowledge and power from without is generally a dissipation, when compared with a search, by proper methods of thought concentration for them from within. Do not take roundabout methods of finding your occult powers. You can place your finger on your nose without reaching all the way around your head to find it. Your true Master and Comforter is the Christ spirit of Love within your heart. The Masters of Wisdom in the mountains of Himalaya have no monopoly or "corner" on Truth. It is everywhere. It is within you, and, when found, will be to you a "Kingdom of Heaven.." It is found by getting in close touch with the higher self.

The main purpose of The Home Silent Thought Brotherhood is to place means within the easy reach of members, by which they may, through the power of silent co-operative thought, more effectually help each other to keep closely in touch with the higher self. A special subject is then given the member for daily contemplation during each noon hour observance, that the member may more readily become directly en-rapport with the deeper currents of co-operative thought.

The main work is for each member to do for himself. That principle, and its methods of application, are more and more emphasized at each step in a student's growth, until he is able to dispense with all outside helps.

One should not be dependent upon outside props. His dependence should be upon practices of mental concentration which awaken those occult powers within, which were never created because they have always existed. It is of great advantage to practice thought concentration in co-operation with others, and particularly with those who are practiced Occultists. It results in interchanges of vibration which form themselves into rhythmic currents. Violinists will understand this law by the fact that it is much easier to play in an orchestra than when alone. Love means brotherhood. It means co-operation. Co-operative thought is not a contradiction of the principle that each one should depend upon the powers within himself. It is the unseen application of a principle of love which will bring into outward manifestation an actual brotherhood of man. The millenium must be a spiritual reality before it can become an outward actuality which will be visible to the human eye. Do you comprehend these laws? Do you see how they may be applied in all practical affairs? They apply to every matter of health from consumption to delirium tremans; from dyspepsia and liver complaint to a pain in the big toe.

To strike the vibratory keynote of perfect health within, is within its province.

To strike the right chord of vibration within, is the magic power which will transform into harmony and successful results, a business which is "at sixes and sevens."

The sunlight of Love within, if reached, will penetrate to the most obscure points of a difficult religious enigma. It would also carry its rays of happiness throughout every avenue of the human consciousness.

Let each reader begin, now, to live the life of Love, by carrying the vibrations of Truth to hearts who need them. Do not say there is nothing I can do. You can, at least, sow seeds of Truth on the wings of loving co-operative thought, and, thereby, receive in return the rich benedictions and satisfactions which Love alone can bestow.

Subject for June, "Marriage."

The Home Silent Thought Brotherhood.

This is in answer to inquiries which come, almost constantly, in reference to the degrees of the Brotherhood, the expenses and conditions of membership. etc.

Any person may join the first degree, free of charge, by sending 15 cents for a twenty-one page copy of Occult Science Library (No. 1, Vol. 1), entitled, "Power of Co-operative Thought to Produce Results in all Business and Art."

This booklet explains how to conform to thought conditions which will enable one to draw, for his individual needs, on the helpful vibratory thought currents which are produced daily, at noon, by the Brotherhood.

It, also, states the objects of the seven exoteric degrees, gives the terms and conditions of membership, and explains the general purposes of the five esoteric degrees.

HELPS.

For the benefit of those who need special occult helps in times of illness, business trouble, etc., we have organized a special department which is in charge of competent persons who have been thoroughly trained for that work, and, who receive the co-operation of the Brotherhood at certain times each day.

We strongly urge that each person should learn to develop and use his own occult powers, that he may not have occasion to depend upon others. All true help is self help; and, as all persons possess powers, which, if understood, would enable them to help themselves in every emergency, they should learn to use them, and then dispense with all outward crutches.

The department in question is at the service of those who have not yet fully learned how to depend on such forces within themselves.

The April (1897) number of Occult Science Library, entitled, "Occult Helps," explains the purpose and method of this department. It will be mailed to any address on receipt of 15 cents.

LOCAL CLUBS.

There are special advantages to be derived by forming local branches of the Brotherhood. The costs of joining are so slight, that those who are led to do so should join at least the first degree, and then make such farther investigation as may be shown to be advantageous.

FREE CIRCULATING LIBRARY.

Clubs of seven or more, who join the second degree of the Brotherhood, will be given special helps in forming circulating libraries. Those who are unable to buy many books on occult subjects, may obtain the use of such books in this way.

Address OCCULT SCIENCE LIBRARY, Chicago, Ill.

Agents.

Our publications aim to show how to produce results in all business and art, through the powers of silent thought. Our success has earned for us the right to say, we have **demonstrated** by actual results, the truth of the principles we teach.

We invite the co-operation of those who are interested in this work, and believe we can offer them advantages in undertaking for us, in their locality, a local work, which will bring them excellent financial returns.

The spiritual currents, which back the sale of our publications and the work of our Brotherhood, have proved themselves to be so strong, that the outpouring of material results, which follows as they are brought to the attention of earnest hearts, should be regarded only as the material correspondence of that which has already been created spiritually; which actually exists **now** in the spiritual world.

In representing our work, agents are not allowed to **urge** people to become patrons. In fact, among the more intelligent classes, sales nearly always follow as the publications are properly brought to their notice, even before they know that to purchase the same admits them to the first two degrees of the Brotherhood, and to the permanent advantages of its daily helps.

This rule is not made merely to whet people's appetites by "fencing them out," but, because, if urged, their patronage under such conditions would set up the wrong vibratory thought currents. Are you to be our standard bearer? Ask yourself that question and abide by the answer which comes to you from within.

General Agents.

It is our purpose to establish permanent branches of our work in localities where the developments make it necessary. We will make favorable contracts with such local agents as may show by their success in obtaining results, that they can conduct such branches successfully. Those who really **belong** to the work will be led to it, and none others are wanted in **any** of its departments. Our General Agents will be selected from the faithful field workers. As each worker will be placed on the solid footing of actual merit, he need not fear but what he will receive the ample rewards which generous returns justify.

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Is a Monthly Magazine which shows how to accomplish results in all business and art through the silent powers of mind.....

SYNOPSIS: December Number—"Woman's Occult Forces."

How occult powers born—Occult influences which produce large cities—Interlaced occult currents—Seers and Occultists—Power of justice—What Occultists foresee—Disasters for three years, then upward impulse—Why—How to deal with difficulties—What selfish thought vibrations generate—A spiritual thunderstorm—Financial chemicalization—Woman's opportunity—Woman's wisdom faculties—Occult causes of woman's beauty—How not to interrupt rythm of occult beauty currents—Woman's power over man—Occult mirror which reveals secrets of woman's charms—Woman ruler of love's paradise—Occult mysteries reduced to simple rules—What woman's heart reveals—Man's third eye—Developing inner spiritual power—Man's needs related to morals and immortality—Creative power of thoughts—How to break chains of imaginary servitude—Man free now—How—What your thought can do—Self-knowledge—Its advantages—Spiritual liberation now—Man's connection with his source—Universal charity—How all are actually related—Harmful thought vibrations suicidal—Why "curses come home to roost"—Right is might—Events registered in astral light—How read—Clairvoyant faculty discovered in brain before spiritualism began—How to obtain ideal surroundings—Man self-hypnotized—Man's dignity—Man not "worm of the dust"—"Wormy theory" exploded—How woman's inner sight can aid man—Examples—How to accomplish great business results—How to instruct your higher self to teach you to accomplish results, improve your health, etc., during sleep—Important rules for each day—How business made easy—Awakening inner force—Using it—Reaching it in others—Difficulties—How removed—Why *true* selfishness needs no restraints—Nature always right—World not out of joint—Why finer tastes should be gratified—The Christ's example misunderstood—Spiritual liberation comes by expanding (not stifling) selfishness—How to obtain an abundance—Proper uses of sympathy—Thought currents—Influence of thought—Action and its fruits one and inseparable.

January Subject—"How to Rule Your Kingdom."

Possible to gratify every wish—How—The atom's evolution—Need of self-knowledge—Man's connection with his source—How to demonstrate its omnipotence—Thought's vibratory powers—Its origin—Matter is vibration or solidified thought—Proofs of science and Roetgen X rays—Proofs of oneness between God, man and so called matter—Evolution cleared up—Immortality of man's thinking power—Thought's omnipotence—The successful mood—Thought control—Man's kingdom the universe—Ties between thought moods and success—How to produce at will and maintain successful moods—How to organize thought forces—Little success until learned—Thought moods of failure—How make every undertaking successful—Producing thought moulds—Necessity of justice—Dealing with causes—How to keep at bay destructive forces—Why a just purpose potent—Life continuous—How to quiet fears—Why the "will" makes "the way"—How serenity maintained—Sowing thought seeds of success—Positive and negative moods—Changing mental polarity—Bodily inactivity advantageous—Why—Cultivating intuitions—Overactivity founded on fear and worry—Progress during sleep—Trust—Right leadings—Methods outlined for organizing thought forces—How to brace up faltering thought faculties—What worry signifies—Doing one thing at a time—Why necessary—Thought still active during small acts—Moods win success, and not direct thought alone—Why power and happiness synonymous—Overshadowing soul's constant presence—How secured—Success thus assured—Desires to do imply ability to do—Permanent thought moods solidify.

February Subject—"Useful Occult Practices."

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TESTIMONIALS.

Thousands have voluntarily expressed their thanks for the help which, through our work, it has been our good fortune and pleasure to render them.

Their kindly "thoughts are things" which will in turn help others. The following are from letters we have received. We omit the names, as the letters were not intended for publication.

Woodlawn, Kansas, Feb. 19, 1897.

As one of the members of the Brotherhood, I am prompted to write to you in my needs which are ———— C. E.

LATER. (March 4, 1897.)

I want to tell you that I think your special thought in my behalf has done me a great deal of good. I was led to rush around until I got two of the notes renewed, and then the *sweetest peace* that you can imagine, settled down over me, and I was without a *particle* of fear or doubt. Even the thought of Mr. ———, who sold out the stock on which I had the mortgage (for —— hundred dollars), who then went away, and who won't even answer my letters, didn't cause me the slightest uneasiness. Oh! if I could just learn to live that way all the time, I would be so glad, etc., etc.

LATER. (April 14, 1897.)

I have just received a letter from Mr. ———, who sold out that mortgage stock, and who is one of the parties I am trying to collect money of. He has sent me —— hundred dollars this month, but wants to keep the remainder six months longer.

I sent him that October copy of the Occult Science Library, as per your suggestion, and he answered by letter and seemed to appreciate it. He thanked me for it and also for the money I had loaned him, and said I needn't give myself any anxiety about it, as he would pay every cent of it. I had the most fears about this one. I then suffered *so much* with fear, and seemed to have no power to control it. There is now one great improvement in myself, and that is deliverance from fear. I am tempted sometimes to be fearful, but I have the power to drive it away. You wanted me to send you any letters I might write to any of these people, so I will send you this one to Mr. ——, the first one I have written. I suppose you will forward it to him, etc., etc.

Yours very respectfully, C. E.

TESTIMONIALS.—Continued.

Chicago, Dec. 3, 1896.

Yours came this afternoon. You are right in saying "we all have needs, no matter how far advanced we are." It does not seem to me that I am far advanced, for my aspirations lead me so much farther than I am. There is no limit. It seems to me the deeper and higher I go the *more* I need. The magazine seems most inspiring. I shall speak of it to those who may be interested, and shall hope to aid the work by some members, if in no other way. With the highest thought for success in so noble an undertaking, I am sincerly and cordially,

Countess ——.

Galena, Ill., March 9, 1897.

Please send at once all back numbers. This publication has just been brought to my notice in such a way that I feel I need and must have it, every number. A. G. D.

Topeka, Kan., March 22, 1897.

I write to ask if you can oblige me by keeping for me a file of the Occult Science Library beginning with the first number, Oct. 1, 1896, until I can send you the money for my subscription to same. I do not wish to miss a single number and can not at this moment send you the $1.50, hence my request.

I also desire to take the degrees as detailed in the October number. To that end, I now accept your invitation on page 11 and will observe as much as I can of the noon hour.

E. M. B.

Boston, Mass., March 12, 1897.

I received your Occult Science Library this morning, and I believe you must have heard my humble cry for the light. I had been trying so hard, and to have you send me just what I needed, has made me happy beyond expression. I will try to get you other subscribers. H. S.

Topeka, Kan., March 6, 1897.

I heard the January number of the Occult Science Library read before a metaphysical class, and thought it so helpful that I could not get along without it for daily study. A. W.

Chicago, Jan. 12, 1897.

I like the magazine very much and find it helps me in many ways. I think you are on the right track. M. C.

Chicago, Sept. 15, 1897.

A copy of Occult Science Library is at hand. I want to subscribe for a year and also take the degrees. A. H. R.

Chicago, Ill., Oct. 5, 1897.

I assure you of my entire sympathy with the aims and scope of your new periodical, and my conviction that it will be a success. I am very glad to avail myself of the noon hour observance. I deeply realize the importance and helpfulness of

co-operative, higher thought, and am anxious to partake of its blessings and privileges. I have been growing just a little discouraged in my efforts to rise above natural perplexities, and so this comes very opportunely as a form of help I need. S. M.

Pittsburg, Pa., Dec. 25, 1897.

Your Occult Science Library was put in my hands by mere chance. It brings me renewed hope that just now, when at a very critical period of my life, I may receive help from other minds older and stronger than my own. L. C. M.

Puesto Plata, West Indies, March 21, 1897.

Mr. Ernest Loomis & Co.

Gentlemen:—Please find enclosed $1.50 for subscription to Occult Science Library. I am very much interested. May I translate such portions of your paper which would be of special benefit to the people here, providing I credit the same to you?

Dr. V. L.

New Orleans, La., March 1, 1897.

Gentlemen:—Emerson's Essays and current number of the magazine received, but not the 25 extra copies of the magazine which I ordered. I have carefully read all the back numbers to date. Intense satisfaction comes to me by reading these pamphlets and I would not part with them for their weight in gold.

You can put me down as one of your members who has been appalled more than once by the immediate accomplishment of his desires by the use of thought forces. To-day I felt very forcibly the delicious serenity which increased in my consciousness during the noon hour. J. M.

New York City, March 10, 1897.

I send you another list of names. I think your books more logical, scientific, and practical than any I have read. All others seem to begin in the middle and leave out half of the explanation. If you have time to read an illustration: I once attempted to study harmony by myself. I had a book on the subject, but the whole thing was "clear as mud." Some years later I went to Leipsic to study music. Though I did not understand a word of German, yet the man at the blackboard made the whole thing clear at a glance how and why it was. This seems to me to be the way you write your books; they are plain and clear. Why should any one vaguely allude to certain things in a science and ask you to accept them. It is so much more comprehensible to begin at the beginning as you do.

St. Clair, Mich, May, 1, 1897.

I write you this in behalf of my sister, etc.——

It is almost wonderful, the help I have received just from observance of the noon hour in regard to health and in other ways. B. M.

TESTIMONIALS.—Continued.

Minneapolis, Minn., Oct. 13, 1896.

You are, I see, up to the era in which you live. I know the power of Silent Thought units. I am satisfied that such power, and not ballots, is to relieve humanity of its yoke and burdens. Once in the Inner Life, and the charm of all true culture, and the beauty of life, become apparent. W. C. G.

Salt Lake City, Utah, April 1, 1897.

I like the way you handle this subject. One does not have to wade through a large volume to glean a few facts.

J. W. S.

Portersville, Cal., March 22, 1897.

Dear Sir:—I think yours the most practical articles on the potency of thought, which I have ever seen, and I have studied the subject somewhat myself. C. C. H.

Muskegon, Mich., Feb. 5, 1897.

I have received the January number of Occult Science Library. I am delighted with it. The style and forcefulness of the teaching remind me strongly of the beloved Prentice Milford so much missed. I have been studying kindred schools of thought for some time. Your little book has brought me light, and given a fresh impetus to my thought. In hope of increasing its circulation, I append a list of names. A. P. S.

Chicago, Ill., Oct. 10, 1896.

I approve of every such effort put forth to benefit humanity, when it is along sound lines. Sincerity in effort will eventually be crowned with success. U. N. G.

Chicago, Ill., Sept. 20, 1896.

Gentlemen:—The copies of Occult Science Library left with us on sale yesterday are entirely exhausted. Kindly send one dozen more with bill. ——— Pub. Co.

Topeka, Kan., April 4, 1897.

I have been a close student on these lines for seven years, and have read everything bearing on occult subjects that I could buy or borrow, and heard six full courses of lectures. Your essays are so free from the cant phrases which so many use, that I am particularly pleased with them. I cannot tell you how many I have loaned them to, and many of these friends feel strongly drawn to join the Brotherhood. W. A.

Chester, Mass., Feb. 9, 1897.

I received your magazine a short time ago, and I have feasted ever since It has been a good thing for me. I send one dollar on my subscription. I am a paralytic, and have not had the use of my right hand, or walked without a cane, for thirteen years. I feel sure I shall walk some time.

M. E. R.

TESTIMONIALS.—Continued.

TWELVE DAYS LATER.

Chester, Mass., Feb. 21, 1897.

Your noble magazine and the precious noon hour have been such great help to me already that I feel I must let you know what a wonderful work you are doing. *This morning I have walked without my cane* for the first time since I had the shock thirteen years ago this afternoon. You have done a wonderful work. I wish you God speed. M. E. R.

Chicago, April 12, 1897.

We are all deriving much benefit from your grand work and the noon hour. M. K.

Porterville, Cal., April 29, 1897.

I wish to join the Brotherhood. The numbers of Occult Science Library, which I have read, are greatly profitable to me, and I desire to aid this great movement in mental and spiritual progress. M. C.

Ochre River, Manitoba, Canada, March 23, 1897.

I have never before read anything which so thoroughly meets with my ideas. H. C. R.

Chicago, March 26, 1897.

I desire to thank you for the great uplift the perusal of your magazine has given me, and to express my delight at the manner in which you treat these subjects, so valuable, and yet so difficult to present to the untrained mind. You make the subject so exceedingly plain and practical. The thoughts are grand and must certainly be inspired. God bless you and your work. C. H. S.

Montreal, Canada, March 10, 1897.

I have placed myself according to directions, enrapport with the Brotherhood, and the result has been so satisfactory that I feel eligible to the third degree. If you consider me a worthy candidate for the fourth degree, I shall feel truly honored.

I am often surprised at the results of these spiritual aspirations, and, being already convinced of the desirability of co-operation in other things, I am fully prepared to join forces with others in the same line of thought. M. S.

Chicago, Ill., April 19, 1897.

Third degree books received, and the vibration came with them. Many thanks. R. J. B.

Chicago, April 9, 1897.

I could never tell you how much good the "Library" has done me. I have always some number in my desk to aid me. Wishing you the grand success your noble work deserves, and thanking you for the great benefit it has been to me, I am,

Yours truly, J. S.

TESTIMONIALS.—Continued.

Brooklyn, N. Y., Dec. 20, 1896.

I would like to be a member of the two first degrees. I have been a member of Swami ———'s class, but have a desire to further develop the powers within.

Lately, through concentration, there came to me a wonderful demonstration, and I desire further knowledge and growth from within, through the help that comes from co-operation.

D. B.

Boston, Mass., Feb. 13, 1897.

I am greatly interested in your noon hour work. Observing the noon hour in whatever longitude the individual may be, will eventually belt the globe with a continuous flow of good thought.

I, to-day, interested a friend who may subscribe.

W. C.

Scranton, Penn., March 10, 1897.

I just received a copy of Occult Science Library. It was the right number, sent at just the right time. It lent a gleam of light that helped to unshadow many obstacles. Inclosed, please find two dollars, for which please send the little magazine for one year, with the back numbers. E. C. H.

Sacramento, Cal., Feb. 6, 1897.

Your Occult Science Library came in due time. I like it very much. It is just the thing to put into the hands of a large class of thinking people. Good breathes its own praise, and begets its own recognition. Will send a few names of earnest seekers. L. H. G.

Santiago, Santo Domingo, West Indies, March 4, 1897.

I love your magazine, and have loaned mine out. I hope you will get some subscribers thereby. I hope some time in the near future to meet you. I trust you will meet with every success and encouragement in your noble work. D. B. J.

Darien, Conn., March 29, 1897.

How can I ever express my thanks in words. Your helpful thoughts have been of wonderful help to me. I just "drink in" such truth with the same enjoyment as I do good music. Had I known of these truths a few years ago, my life to-day would have been different. B. A.

Chicago, Ill., Jan. 20, 1897.

After carefully perusing your magazine handed me yesterday, I can say I am heartily in sympathy with every thought therein expressed.

You would confer a great favor by explaining what qualifications are necessary for joining the advanced Esoteric Class referred to in your advertisement. N. D.

THE OCCULT SCIENCE LIBRARY

is a monthly magazine which deals with the powers latent in man and shows ways of bringing them into manifestation in all business and art. It offers without charge to each reader, the daily silent thought helps of the Home Silent Thought Brotherhood, which was organized for practical work along occult lines for the benefit of our students and readers who can share in the practical advantages it offers, by simply following the directions therein given from time to time. It is adapted to all persons who have needs. Who has not?

SYNOPSIS OF OCTOBER NUMBER.

Powers of Silent Co-operative Thought to Produce Results in all Business and Art.

All solids only rates of vibration.—What thought vibrations can accomplish.—Value of this knowledge.—Its means of practice.—Why knowledge is power.—Importance of co-operative thought.—Dealing with the unseen.—Wastes of force.—Keys to unlock latent forces within.—True knowledge necessarily occult.—How to accomplish results without effort.—Occult Science and health.—Occult theology.—Ending next year of 5000 year Cycle.—What is sure to follow.—Rewards for obeying occult law.—Its bearing on health, business, etc.—Penalties for abuse.—How to dissolve obstacles, discords or matter.—Cross vibrations.—Clue to our methods.—Plans and objects of first 7 degrees of Home Silent Thought Brotherhood.—How to reap its practical advantages.—The 5 Esoteric degrees.—Unlimited opportunities offered.—How force is gained—Drawing on Infinite forces.—Occult power of right—Why honesty is policy.—Thought currents.—Unseen forces that attract.—Power of combined thought.—Getting in thought current of Infinite good.—Power of heat (sunlight) or thought to deal with rates of vibration of things.—Kingdom of power within.—Present methods shut off force.—Power of co-operative thought to attract companionships.

NOVEMBER NUMBER—Love is Power.

Powers of silent thought to attract your real friends.—Heart the center of occult forces.—Intuitions the fountain of your omniscience.—How to avoid misery—True source of happiness.—Where occult forces are found.—Why we must reverse educational and business methods.—"Mental leprosy"—True elixir of life.—Society heart-starved.—Why occult science the fashion.—Magical helps.—How to become strong with nature's strength.—Man's dignity.—Selfishness unevolved love.—Evolved man will protect, not hang weaker fellowmen.—Penalties of meat eating.—Law of love certain to be fulfilled.—Man divine, not brute.—How selfishness expands to love.—Our pre-existance.—Man's destruction impossible.—How heart's powers evolved.—Matrimonial harvest of shattered ideals.—Love's counterfeit.—Our imaginary hitching posts.—Love's powers.—How to awaken love.—Great changes prophesied.—Necessary preparations for new and inevitable conditions.—Value of self-knowledge.—How to obtain it.

SUBJECT FOR DECEMBER—Woman's Occult Forces.

Sample copies will be sent on receipt of price, 15 cents. Readers are requested to send the names of friends who are liberal thinkers, so that sample copies may be sent to them. Address

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